


State of Connecticut  
GENERAL ASSEMBLY

Office Use Only	
<input type="radio"/> Interim	<input checked="" type="radio"/> Session
M/Y Submitted: <u>3-1-11</u> 	



JUDICIARY COMMITTEE

**Judicial Nomination Questionnaire**

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1. Full Name: Lubbie Harper, Jr.
  2. Home Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_
  3. Business Address: \_\_\_\_\_  
Connecticut Appellate Court  
75 Elm Street, Hartford, Connecticut 06103  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_
  4. Date of Birth: \_\_\_\_\_ Present Age: 68 Place of Birth: \_\_\_\_\_
  5. Social Security Number: \_\_\_\_\_
  6. Marital Status: Married
    - a. If married, husband's name or wife's maiden name: Twila Jackson
    - b. If you have children, the names of your children: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  7. Date first appointed to the bench: May 22, 1997

Last Name: Harper

8. Post-Secondary Colleges and Law Schools attended (include years of attendance, degrees and the years each degree was received):

University of Connecticut School of Law (9/71-5/75) Juris Doctor ('75); University of Connecticut School of Social Work (9/65-5/67) M.S.W. ('67); University of New Haven (9/61-5/65) B.S. ('65) A.S. ('63)

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9. Date and place of admission to Connecticut Bar and any other State Bar:

May 4, 1976-New Haven, Connecticut-Admission to Connecticut Bar

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10. List any Post-Law School Studies or Courses, including Judicial Clerkship:

See Attachment

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11. Names of Firms or Individuals associated with since admission to the Bar, and the years of each association:

Mckenzie, McGhee & Harper (1995-1997) (Successor to Barnes, McGhee, Segue & Harper); Barnes, McGhee, Segue & Harper (1992-1995); Harper, Spadoni, Kelley & Joslin (1991-1992); The Harper Law Firm, P.C. (1987-1997); Friedler, Kaplan & Harper, P.C. (1979-1987); New Haven Public Schools, In-House Counsel (1977-1979).

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12. NEW OR INTERIM APPOINTMENT? If yes, please complete 12a – f, otherwise continue onto question 13.

a. Have you regularly appeared in court? Yes ☐ No ☐

b. What *percentage* of appearances in the last 5 years was in:

Federal Courts: \_\_\_\_\_ State Courts: \_\_\_\_\_ Other Courts: \_\_\_\_\_

c. What *percentage* of litigation in the last 5 years was:

Civil \_\_\_\_\_ Criminal \_\_\_\_\_

d. What *percentage* of litigation in the last 5 years was:

Jury \_\_\_\_\_ Non-Jury \_\_\_\_\_

- e. Number of cases tried to conclusion in courts of record during the last 5 years (include whether you were sole, associate or chief counsel):

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- f. List ten of the most significant litigated matters you have handled and give the citation if the cases were reported:

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- 13 List any legal books or articles you have had published:

N/A

14. Bar Association Memberships:

N/A (Previous membership with the American Arbitration Association, American Bar Association, American Trial Lawyers Association, Connecticut Bar Association, Connecticut Council of School Attorneys, Connecticut Criminal Defense Lawyers Association, Connecticut Trial Lawyers Association, George Crawford Law Society of Connecticut, National Bar Association, National Association of Bond Lawyers, National School Boards Association Council of School Attorneys and the New Haven County Bar Association)

15. Bar Committees served on, and the offices, if any, held in any Association:

Member of the Board of Directors, George M. Crawford Law Society of Connecticut

16. Have you ever appeared before a Grievance Committee of the Bar?

No ☒ Yes ☐ If yes, give details including the nature of the complaint and the disposition of the same:

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17. Have you ever been reprimanded by any court, judge, or by a Grievance Committee?

No ☒ Yes ☐ If yes, give details:

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18. Have you ever been sued or had a claim against you for malpractice?

No ☐ Yes ☒ If yes, give details:

See Attachment for details

19. Public offices or positions in local, state or federal governments including service on local boards or commissions and the approximate years of service in each:

Appointed to the Civil Service Commission of the City of New Haven on September 30, 1996 to an interim term and reappointed to the Commission on January 15, 1997 for a five year term.

20. Service on community boards, charitable agencies or educational institutions:

See Attachment

21. Military service, if any, with years served, rank, duties, type of discharge and disability rating, if any:

N/A

22. Present physical condition:

Excellent

23. Have you ever been arrested?

No ☒ Yes ☐ If yes, circumstances:

24. Have you ever been convicted of a crime (motor vehicle violation excepted)?

No ☒ Yes ☐ If yes circumstances:

25. Has a complaint against you ever been before the Judicial Review Council?

Last Name: *Harper*

No ☐ Yes ☒ If yes, state the date, the name of the complainant, substance of the complaint and the final disposition of the matter:

See Attachment for details.

26. Submission of Memoranda

- a. If you are an attorney (and not a sitting judge), please submit 5 memoranda of law:  
OR  
b. If you are a sitting judge, please submit 5 memoranda of decisions you have written. If less than 5 have been prepared, please submit them.

ADDITIONAL SPACE FOR ANSWERS TO QUESTIONS: Please be sure to note the number of the question being answered:

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## Certification

I, hereby certify that the information contained in this questionnaire is true to best of my knowledge.

Signature: *John Harper*

Date: *2/28/11*